

OHIO COUNCIL OF NAIW

ANGIE SCHMITT, CPIW  
337 Cadbury Drive  
Gahanna, OH 43230

September 21, 2009

Dear Local Association President:

Enclosed is the Insurance Professional of the Year award form for distribution to your members (only one candidate per association).

The criterion for the Insurance Professional of the Year does not require that the responses be composed in essay format. The nominee from your association must simply type their answers to the 3 questions listed on the Guideline Form.

Please distribute this form to your members. The deadline is set for Oct 21, 2009 with no exceptions. This will allow us ample time to make our decision and have the award prepared for the State Meeting in November.

When you submit your association nominee for Insurance Professional of the Year, please attach the cover letter signed by the association President with the nominee's name, a business address, and their telephone number. Please ensure that the nominee's name does not appear on their response sheet.

If you have any questions, please call me at 614-475-0240 or 614-205-0383

In Fellowship,

Angie Schmitt, CPIW  
Ohio Council Awards Chairperson

OHIO COUNCIL OF NAIW  
INSURANCE PROFESSIONAL OF THE YEAR  
JUDGING GUIDELINES

**RULES**

Only one candidate per association may apply. The candidate must have been an NAIW member for at least two years. Judging is based on the candidate's responses to the questions listed below which do not have to be in essay format.

**NOTE: The immediate Past State Director is ineligible to be a candidate for the current year.**

The Candidate's name must not appear on the response sheet.

Applications will be accepted until October 21, 2009.

Angie Schmitt, 337 Cadbury Drive, Gahanna, OH 43230 or  
[angieschmitt@columbus.rr.com](mailto:angieschmitt@columbus.rr.com) or work email [schmitta@grangeinsurance.com](mailto:schmitta@grangeinsurance.com)

**QUESTIONS**

**EDUCATION**

List your insurance and non-insurance education accomplishments from January 1, 2008 through December 31, 2008.

**LOYALTY AND FELLOWSHIP**

List your involvement and contributions to your local association and the Ohio Council during the past two years.

**CAREER**

Highlight your career accomplishments (can be outside of the insurance industry) for the past two years. Please include the date and a brief description of your accomplishments.